# MANDATORY PUBLIC DISCLOSURE

### A. <u>GENERAL INFORMATION:</u>

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | ARMY PUBLIC SCHOOL GOPALPUR  |
| 2         | AFFILATION NO                     | 1580003  |
| 3         | SCHOOL CODE                       | 19051  |
| 4         | COMPLETE ADDRESS<br>WITH PIN CODE | AT/P.O :GOLABANDHA ; DISTRICT : GANJAM;<br>BLOCK : RANGEILUNDA ; TAHSIL : KONISI;<br>STATE : ODISHA ; PIN : 761052 ; |
| 5         | Principal Name & Qualification    | MR PRADEEP KUMAR , MSc, B.Ed   |
| 6         | School Email ID                   | apsgopalpur@awesindia.edu.in   |
| 7         | Contact Details                   | 8093214260   |

### B. DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | UPLOAD<br>DOCUMENTS |
|-----------|--|---------------------|
| 1         | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION , IF ANY  |                     |
| 2         | COPIES OF SOCIETIES/TRUSH/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE  |                     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE BY THE STATE GOVT/UT   |                     |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009<br>AND ITS RENEWAL IF APPLICABLE  |                     |
| 5         | COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  |                     |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY   |                     |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL<br>FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION<br>OR SELF CERTIFICATION BY SCHOOL |                     |
| 8         | COPIES OF VALID WATER HEALTH AND SANITATION<br>CERTIFICATES  |                     |

## C. <u>RESULT AND ACADEMICS</u>

| SL<br>NO. | DOCUMENTS/INFORMATION  | UPLOAD<br>DOCUMENTS |
|-----------|--|---------------------|
| 1         | FEE STRUCTURE OF THE SCHOOL  |                     |
| 2         | ANNUAL ACADEMIC CALENDAR   |                     |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            |                     |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   |                     |
| 5         | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | X/XII               |

## RESULT CLASS: X

| S.NO | YEAR    | NO.OF REGISTRED<br>STUDENTS | NO.OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|---------|-----------------------------|--------------------------|--------------------|---------|
| 1    | 2021-22 | 87                          | 87                       | 100                |         |
| 2    | 2022-23 | 93                          | 93                       | 100                |         |
| 3    | 2023-24 | 86                          | 86                       | 100                |         |

### RESULT CLASS: XII

| S.NO | YEAR    | NO.OF REGISTRED<br>STUDENTS | NO.OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|---------|-----------------------------|--------------------------|--------------------|---------|
| 1    | 2021-22 | 52                          | 52                       | 100                |         |
| 2    | 2022-23 | 58                          | 58                       | 100                |         |
| 3    | 2023-24 | 84                          | 84                       | 100                |         |

## D. <u>STAFF (TEACHING)</u>

|           |  | <u>.                                    </u> |
|-----------|--|--|
| SL<br>NO. | INFORMATION                                  | DETAILS                                      |
| 1         | PRINCIPAL                                    | 01   |
| 2         | TOTAL NO. OF TEACHERS                        | 70   |
|           | PGT  | 12   |
|           | TGT  | 25   |
|           | PLT  | 12   |
|           | FLT  | 21   |
| 3         | TEACHERS SECTION RATIO                       | 1:1.3  |
| 4         | DETAILS OF SPECIAL EDUCATOR                  | Mr Gupteswar Bishoyi<br>B.A, B.Ed (MR)       |
| 5         | DETAILS OF COUNSELLOR AND WELNESS<br>TEACHER | Ms Prasidha Dash<br>MA                       |

### E. SCHOOL INFRASTRUCTURE:

| SL  | INFORMATION   | DETAILS        |
|-----|---|----------------|
| NO. |   |                |
| 1   | TOTAL CAMPUS AREA OF THE SCHOOL   | 37641 Sq m     |
|     | ( IN SQUARE MTR)  |                |
| 2   | NO. AND SIZE OF THE CLASS ROOMS<br>(IN SQ_MTR)  | 67 , 530 Sq f  |
| 3   | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                                  | 10 , 1156 Sq f |
| 4   | INTERNET FACILITY (Y/N)   | YES            |
| 5   | NO. OF GIRLS TOILETS  | 50             |
| 6   | NO. OF BOYS TOILETS   | 50             |
| 7   | LINK OF YOUTUBE VIDEO OF THE INSPECTION<br>OF SCHOOL COVERING THE INFRASTRUCTURE<br>OF THE SCHOOL |                |